



## Nam Knights of America M/C Delaware Valley Chapter



### David M. Tapper 2017 Memorial Scholarship



The Delaware Valley Chapter of the Nam Knights Motorcycle Club established the Nam Knights M/C David M. Tapper Memorial Scholarship in 2004. The scholarship is funded entirely by the Delaware Valley Chapter from their general operating fund. The scholarship was established to honor the memory of United States Navy Seal, David M. Tapper, a former resident of Waterford Township, NJ, who was killed in action in Afghanistan on August 20, 2003.

#### **Eligibility**

The applicant must either currently reside within Waterford Township, New Jersey, or attend Winslow Township High School. The award will be given to current high school seniors and recent graduates to further their education at a junior college, technical institute, or a four-year university/college. Dependents of Vietnam Veterans, military veterans and law enforcement are encouraged to apply, but said dependency is not mandatory.

#### **Award**

The Award, up to \$1000.00, will be paid directly to the school of the recipient's choice upon confirmation that the student has been accepted by, and enrolled at the institution.

#### **Type of Scholarship**

The David M. Tapper Memorial Scholarship will be awarded on the basis of the applicant's motivation to accomplish his/her educational goals, career goals, dependency of Vietnam/military veteran or law enforcement, citizenship and leadership. Financial need is a consideration only when other factors weigh equally among applicants.

#### **Deadline**

All applications must be received by April 30th of the current year.

#### **Application Procedure**

Students can obtain an application from their Guidance Office, by contacting the Delaware Valley Chapter of the Nam Knights M/C at the Chapter website at <http://www.delvalnamknights.org>. The student should complete the application and submit it by the deadline date of April 30th to:

**Delaware Valley Chapter, Nam Knights of America M/C**  
*Attn: Scholarship Committee*  
PO Box 913  
Marlton, New Jersey 08053

Recommendations by one teacher and one adult are required. If you are a high school graduate that has not yet enrolled in college courses, the reference from a teacher may be substituted with an employer reference. Recommendations should be completed and returned to the Delaware Valley Chapter on or before April 30th. (Deadline may be extended at the discretion of the chapter.)

#### **Selection Procedure**

The Scholarship Committee of the Delaware Valley Chapter of the Nam Knights will review all applications. The Delaware Valley Chapter Executive Board will approve the recommendation of the Scholarship Committee and awards will be announced by mail.

#### **Distribution of Funds**

The scholarship award will be paid directly to the school upon receipt of acknowledgement that the winner has been enrolled as a student.



# Nam Knights of America M/C Delaware Valley Chapter



## David M. Tapper Memorial Scholarship

### Your Checklist/ We Need:

- Completed Application
- Letter of Introduction
- Essay
- 2 Recommendations *(To be sent directly to the Scholarship Committee from your references.)*
- Transcript

Please Type or Print Responses and Complete All Sections

Student Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

High School Attending (ed): \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of Parent Who Served in Vietnam War: \_\_\_\_\_

Name of Parent Who Served in the military: \_\_\_\_\_

Name of Parent Who Served in Law Enforcement: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ Branch of Service: \_\_\_\_\_

Educational Institution You Will Be Attending: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

### **Extracurricular Activities**

Please list any activities in which you have participated during high school and indicate year(s) involvement. (1-Freshman; 2-Sophomore; 3-Junior;4-Senior). Attach additional sheet if necessary.

School Activities	Year(s)	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

Honors/Award(s) and Years Received

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Activities/Hobbies and Years

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are any outside circumstances that prevent you from participating in extracurricular activities that you would like the committee to be aware of, please explain in space provided:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Work Experience**

List your paid work and/or volunteer experience during the past four years.

Position	Employer	Dates of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Financial Information**

Estimate of anticipated annual education expenses.

Tuition and Fees: \$ \_\_\_\_\_

Books & Supplies: \$ \_\_\_\_\_

Room & Board: \$ \_\_\_\_\_

How do you anticipate meeting your educational expenses? Please answer in terms of % of cost.

Personal Savings: \_\_\_\_\_%

Family Resources: \_\_\_\_\_%

College Financial Aid: \_\_\_\_\_%

Outside Employment: \_\_\_\_\_%

Other Scholarships: \_\_\_\_\_%

**Please list additional scholarships for which you have applied:**

Scholarship	Amount	Received/Pending
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Letter of Introduction**

Please write short letter of introduction (100 words or less) in which you describe yourself, your personal aspirations and career goals. This is your opportunity to tell us who you are.  
*(Type or handwrite on a separate page and attach to application form. Write your name on the page.)*

**Essay**

Please write an essay of 500 words or less on this year's topic: **"How should veterans be honored?"**.  
*(Type or handwrite on a separate page and attach to application form. Write your name on the page.)*

**Additional Information**

If there is any additional information that you would like the Scholarship Committee to consider as they review your scholarship application, please explain in the space provided. Information that cannot be fit into the allowed space will not be reviewed:

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**Letters of Recommendation:** Applicants are required to submit two references, one from a school teacher or administrator who knows you (or an employer if you recently graduated high school), and one from an adult of your choice who is not a family member. Recommendations should be completed and returned to the Delaware Valley Chapter on or before April 15<sup>th</sup>.

**I certify that all information on this form is true and complete to the best of my knowledge.**

**Student's Signature:** \_\_\_\_\_

**Student's Name (Print):** \_\_\_\_\_